

पश्चिमी क्षेत्रीय कार्यालय  
WESTERN REGIONAL OFFICE

अखिल भारतीय तकनीकी शिक्षा परिषद  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

18. Submit the following information to the Department of Education:

पुस्तकालय, पुणे  
पुस्तकालय, पुणे

7-10-68 1968 1969 1970 1971 1972

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

1935, P.H. 541100)

REGIONAL OFFICER

National Assurance Building,  
 2nd Floor, Veer Narayan Road,  
 Bhubaneswar, Mumbai - 400 020  
 Tel: 2222 2222, 2222 2222  
 Fax: 2222 2222, 2222 2222

F.NO.22-2608/2007(302/TMDE-2608)

Date: 19.06.2010

TO,  
THE PRINCIPAL,  
VIGNHARTA TRUST  
SHIVAJIRAO S. JONDHALE POLYTECHNIC  
ASANGAON, SHAHAPUR  
THANE.

Subj: - Extension of AICTE approval / approval for introduction of additional courses / variation in intake, as applicable, in respect of existing approved diploma level technical institutions in the State of Maharashtra for the academic year 2010-11.

Sir / Madam,

Under the aegis of the policy of decentralized system of considering extension of approval / variation in intake, the State Level Committee for the State of Maharashtra, the Higher Education hereby agrees extension of approval / approval for introduction of additional courses / variation in intake, as applicable, in respect of your institution for the academic year 2010-11 to conduct the following courses and the intake mentioned below:-

| Sr. No. | Diploma in                                   | Intake for 2009-10 | Intake for 2010-11 | Period of Approval |
|---------|----------------------------------------------|--------------------|--------------------|--------------------|
| 1       | ELECTRONICS & TELE COMMUNICATION ENGINEERING | 60                 | 60                 | 2010-11            |
| 2       | COMPUTER TECHNOLOGY                          | 60                 | 60                 |                    |
| 3       | INFORMATION TECHNOLOGY                       | 60                 | 60                 |                    |
| 4       | MECHANICAL ENGINEERING                       | 60                 | 60                 |                    |
| 5       | CIVIL ENGINEERING                            | 0                  | 60                 |                    |
| 6       | AUTOMOBILE ENGINEERING                       | 0                  | 60                 |                    |
|         | TOTAL                                        | 240                | 260                |                    |

The above approval is subject to fulfillment of AICTE norms and standards and instructions issued from time to time. The institution is required to fulfill the condition / specific condition enclosed in Annexure - I.

PRINCIPAL

Yours faithfully,

**Shivajirao S. Jondhe Polytechnic**  
**Asangaon, Dist. Thane**

(DR. P.K. SAHOO)

Encl: Annexe - I

PRINCIPAL

Shivajirao S. Jondhle, Pol. Techn.  
Asangaon, Dist - Thane

PRINCIPAL  
Ajrao S Jondhe Polytechnic  
Asanodan Dist Thane

**COPY TO:-**

1. The Principal Secretary, Higher & Technical Education, Department,  
Government of Maharashtra, Mantralaya Annexe, Mumbai-400 032
2. The Director, Technical Education, Maharashtra State, 3. Mahapalika Marg,  
Dhobi Talav, Mumbai - 400 001.
3. The Secretary, Maharashtra State Board Of Technical Education, 49  
Kherwadi, Ali Yavar Jung Marg, Govt. Polytechnic Campus, Eandra (East),  
Mumbai-400 051
4. Concern Joint Director, Technical Education Regional Office.
5. Guard File

**SPECIFIC CONDITIONS:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <p>NAME OF THE INSTITUTE<br/>22-2608/2007(302/TMDE-2608)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>VIGNHARTA TRUST<br/>SHIVAJIRAO S. JONDHLE POLYTECHNIC<br/>ASANGAON, SHAHAPUR,<br/>THANE</p> |
| <ol style="list-style-type: none"> <li>1. Principal and Faculty should be approved by DTE, Maharashtra.</li> <li>2. Land, Building &amp; other infrastructure should not be shared with other<br/>programme/ Institute.</li> <li>3. Internet facility should be made available.</li> <li>4. Copy of Compliance report should be submitted to AICTE, Western Regional<br/>Office, Mumbai as well as to Director of Technical Education, (Maharashtra).</li> <li>5. The institution has to submit the following particulars :-                         <ol style="list-style-type: none"> <li>a) Name, full address, Phone/ Fax Nos. of the Trust along with the name of the Chairman /<br/>Secretary.</li> <li>b) Name, full address, Phone / Fax Nos. of the Institution along with name of<br/>Principal and his Bio-Data with his photograph.</li> </ol> </li> </ol> |                                                                                                |

*[Signature]*  
**PRINCIPAL**  
Shivajirao S. Jondhle Polytechnic  
Asangaon, Dist. Thane

*[Circular Stamp: Shivajirao S. Jondhle Polytechnic, Asangaon, Dist. Thane]*

*[Signature]*  
**PRINCIPAL**  
Shivajirao S. Jondhle Polytechnic  
Asangaon, Dist. Thane

*[Circular Stamp: Shivajirao S. Jondhle Polytechnic, Asangaon, Dist. Thane]*

*[Signature]*  
(P.K. SAHOO)